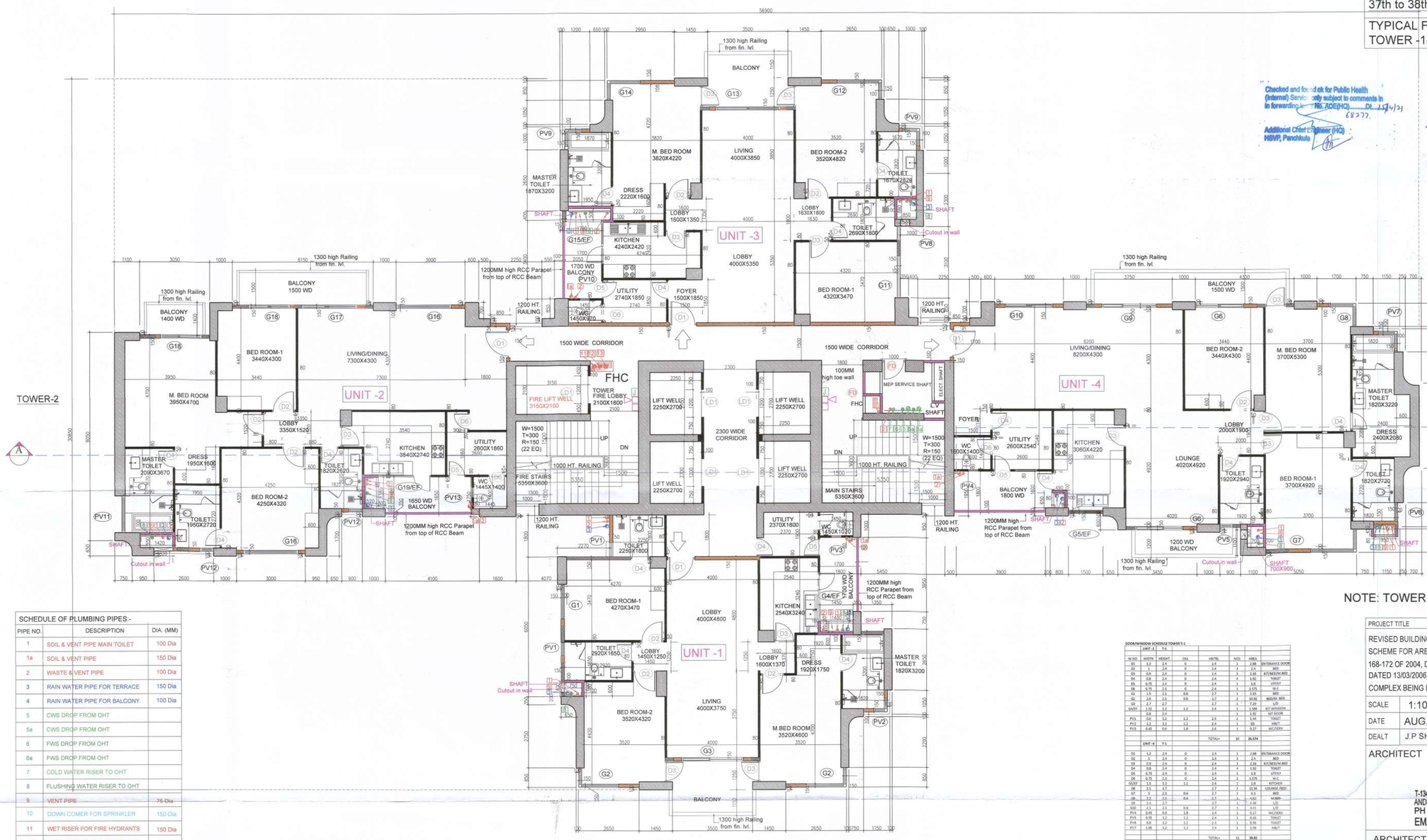
DRAWING TITLE	DRG. NO.
SUBMISSION DRAWING 12th to 16th FLOOR 20th to 25th FLOOR 29th to 35th FLOOR 37th to 38th FLOOR	S.D.-13
TYPICAL FLOOR PLAN TOWER -1&3	

GREEN AREA

ELEVATION-2



NOTE: TOWER -3 IS MIRROR OF TOWER -1

SCHEDULE OF PLUMBING PIPES:-		
PIPE NO.	DESCRIPTION	DIA. (MM)
1	SOIL & VENT PIPE MAIN TOILET	100 Dia
1a	SOIL & VENT PIPE	150 Dia
2	WASTE & VENT PIPE	100 Dia
3	RAIN WATER PIPE FOR TERRACE	150 Dia
4	RAIN WATER PIPE FOR BALCONY	100 Dia
5	CWS DROP FROM OHT	
5a	CWS DROP FROM OHT	
6	FWS DROP FROM OHT	
6a	FWS DROP FROM OHT	
7	COLD WATER RISER TO OHT	
8	FLUSHING WATER RISER TO OHT	
9	VENT PIPE	75 Dia
10	DOWN COMER FOR SPRINKLER	150 Dia
11	WET RISER FOR FIRE HYDRANTS	150 Dia
12	WET RISER FOR FIRE HYDRANTS	150 Dia
13	WET RISER FOR FIRE HYDRANTS	150 Dia
14	WET RISER FOR FIRE SPRINKLERS	150 Dia
15	WET RISER FOR FIRE SPRINKLERS	150 Dia
16	WET RISER FOR FIRE SPRINKLERS	150 Dia
17	Drain Pipe	80 Dia

LEGEND FIRE FIGHTING:-

	FIRE HOSE CABINET
	FIREMAN'S JACK
	HOOTER
	MANUAL CALL POINT

LEGEND FIRE EXTINGUISHER

	FIRE EXTINGUISHER ABC POWDER TYPE - CAP. 6KG.
	FIRE EXTINGUISHER BC POWDER TYPE -CAP. 9KG.

NOTE: TOWERS SHALL BE PROVIDED WITH AUTOMATIC SPRINKLERS

DOOR/WINDOW SCHEDULE TOWER T-1

	UNIT -1	T-1					
W NO	WIDTH	HEIGHT	CILL	UNTEL	NOS	AREA	
D1	1.2	2.4	0	2.4	1	2.88	ENTRANCE DOOR
D2	1	2.4	0	2.4	3	2.4	BED
D3	0.9	2.4	0	2.4	3	2.16	KIT/MED/M.BED
D4	0.8	2.4	0	2.4	4	1.92	TOILET
D5	0.75	2.4	0	2.4	1	1.8	UTSLY
D6	0.75	2.1	0	2.4	1	1.575	W.C
G1	1.5	2.1	0.6	2.7	1	3.15	BED
G2	2.4	2.1	0.6	2.7	2	10.92	BED/M. BED
G3	2.7	2.7		2.7	1	7.29	L/D
G4/EF	1.32	1.2	1.2	2.4	1	1.584	KIT WINDOW
	0.8	2.4			1	1.92	KIT DOOR
PV1	0.6	1.2	1.2	2.4	2	1.44	TOILET
PV2	1.2	1.2	1.2	2.4	1	00	WB/T
PV3	0.45	0.6	1.8	2.4	1	0.27	WC/DERV
				TOTAL=	30	36.574	
	UNIT -4	T-1					
D1	1.2	2.4	0	2.4	1	2.88	ENTRANCE DOOR
D2	1	2.4	0	2.4	3	2.4	BED
D3	0.9	2.4	0	2.4	3	2.16	KIT/MED/M.BED
D4	0.8	2.4	0	2.4	4	1.92	TOILET
D5	0.75	2.4	0	2.4	1	1.8	UTSLY
D6	0.75	2.1	0	2.4	1	1.575	W.C
G4/EF	1.5	1.2	1.2	2.4	1	1.8	KITCHEN
G6	2.1	2.7		2.7	2	11.34	LOUNGE /BED
G7	3	2.3	0.6	2.7	1	6.9	BED
G8	2.2	2.3	0.6	2.7	1	4.62	M.BED
G9	2.4	2.7		2.7	1	6.48	L/D
G10	2.1	2.3	0.6	2.7	1	4.41	L/D
PV4	0.45	0.6	1.8	2.4	1	0.27	WC/DERV
PV5	0.55	1.2	1.2	2.4	1	0.66	TOILET
PV6	0.8	1.2	1.2	2.4	1	0.96	TOILET
PV7	1.65	1.2	1.1	2.4	1	1.98	WB/T
				TOTAL=	31	38.92	
	UNIT -3	T-1					
D1	1.2	2.4	0	2.4	1	2.88	ENTRANCE DOOR
D2	1	2.4	0	2.4	3	2.4	BED
D3	0.9	2.4	0	2.4	3	2.16	KIT/MED/M.BED
D4	0.8	2.4	0	2.4	4	1.92	TOILET
D5	0.75	2.4	0	2.4	1	1.8	UTSLY
D6	0.75	2.1	0	2.4	1	1.575	W.C
G11	1.8	2.1	0.6	2.7	1	3.78	BED
G12	2.8	2.3	0.6	2.7	1	5.88	BED
G13	2.8	2.7		2.7	1	7.56	LIV/RG
G14	3.3	2.3	0.6	2.7	1	6.93	M.BED
G5/EF	1	1.2	1.2	2.4	1	1.2	KIT WINDOW
	0.8	2.4		2.4	1	1.92	KIT DOOR
PV8	0.6	1.2	1.2	2.4	1	0.72	TOILET
PV9	1.5	1.2	1.2	2.4	2	3.6	TOILET/WTOI
PV10	0.45	0.6	1.8	2.4	1	0.27	WC/DERV
				TOTAL=	33	39.76	
	UNIT -2	T-1					
D1	1.2	2.4	0	2.4	1	2.88	ENTRANCE DOOR
D2	1	2.4	0	2.4	3	2.4	BED
D3	0.9	2.4	0	2.4	3	2.16	KIT/MED/M.BED
D4	0.8	2.4	0	2.4	4	1.92	TOILET
D5	0.75	2.4	0	2.4	1	1.8	UTSLY
D6	0.75	2.1	0	2.1	1	1.575	W.C
G16	2.4	2.1	0.6	2.7	2	10.08	L/D /BED
G17	2.4	2.7		2.7	1	6.48	L/D
G18	1.8	2.7		2.7	2	9.72	BED/M.BED
G19/EF	1.5	1.2	1.2	2.4	1	1.8	KIT WINDOW
	0.8	2.4		2.4	1	1.92	KIT DOOR
PV11	1.6	1.2	1.2	2.4	1	1.92	WB/T
PV12	0.6	1.2	1.2	2.4	2	1.44	TOILET/WD TOI
PV13	0.45	0.6	1.8	2.4	1	0.27	WC/DERV
				TOTAL=	33	33.43	
COMMON AREA	T-1						
ST	1	2.5	0	2	1	2.5	SERVICES
FR1	1.5	2.5	0	2	1	3.75	MAIN/FIRE STAIRS
GFD	1.5	2.5	0	2	1	3.75	FIRE LOBBY
G00	1	2.75	TOP OF BEAM	BOTTOM OF BEAM	2	5.5	MAIN/FIRE STAIRS
G01	1.5	3.5	3.2	2.7	1	2.25	CORRIDOR
G02	1.4	3.5	3.2	2.7	1	2.1	CORRIDOR
				TOTAL=	7	16.57	

NOTE: D1 (UNIT ENTRY DOOR IS 1HR FIRE RATED)

Checked and found ok for Public Health (Internal) Services only subject to comments in in forwarding no. NA ADE(HQ)..... Dt....17/1/23 68377.

Additional Chief Engineer (HQ) HSVP, Panchkula

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

ADE(HQ) STP(HQ) Member Secretary BPAC — STP(HQ) Member BPAC — ATP(HQ) Chairman BPAC

Ram Avtar Bassi AD(HQ)

P.A. A.T.P.

DD(HQ) Member BPAC

PROJECT TITLE			
REVISED BUILDING PLANS OF MIXED LAND USE UNDER TOD SCHEME FOR AREA MEASURING 19.244 ACRES (LICENCE NO. 168-172 OF 2004, DATED 16/12/2004 & LICENCE NO. 545-546 OF 2006, DATED 13/03/2006) IN SECTOR- 53, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M/S VIPUL LIMITED AND OTHERS.			
SCALE	1:100		
DATE	AUG. 2021		
DEALT	J.P SHARMA	CHECKED	VG

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ARCHITECT'S SIGN.

DESIGN AXIS ARCHITECTS & ENGINEERS NEW DELHI

APPLICANT 'S SIGN.

For VIPUL LIMITED

Authorised Signatory