

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter. AGE(HQ) DR. 13/11/21  
Additional Chief Engineer (HQ) HSNP, Panchajala

This is a "PROVISONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

Wheems  
Member Secretary  
BAPC

Member Secretary  
BAPC

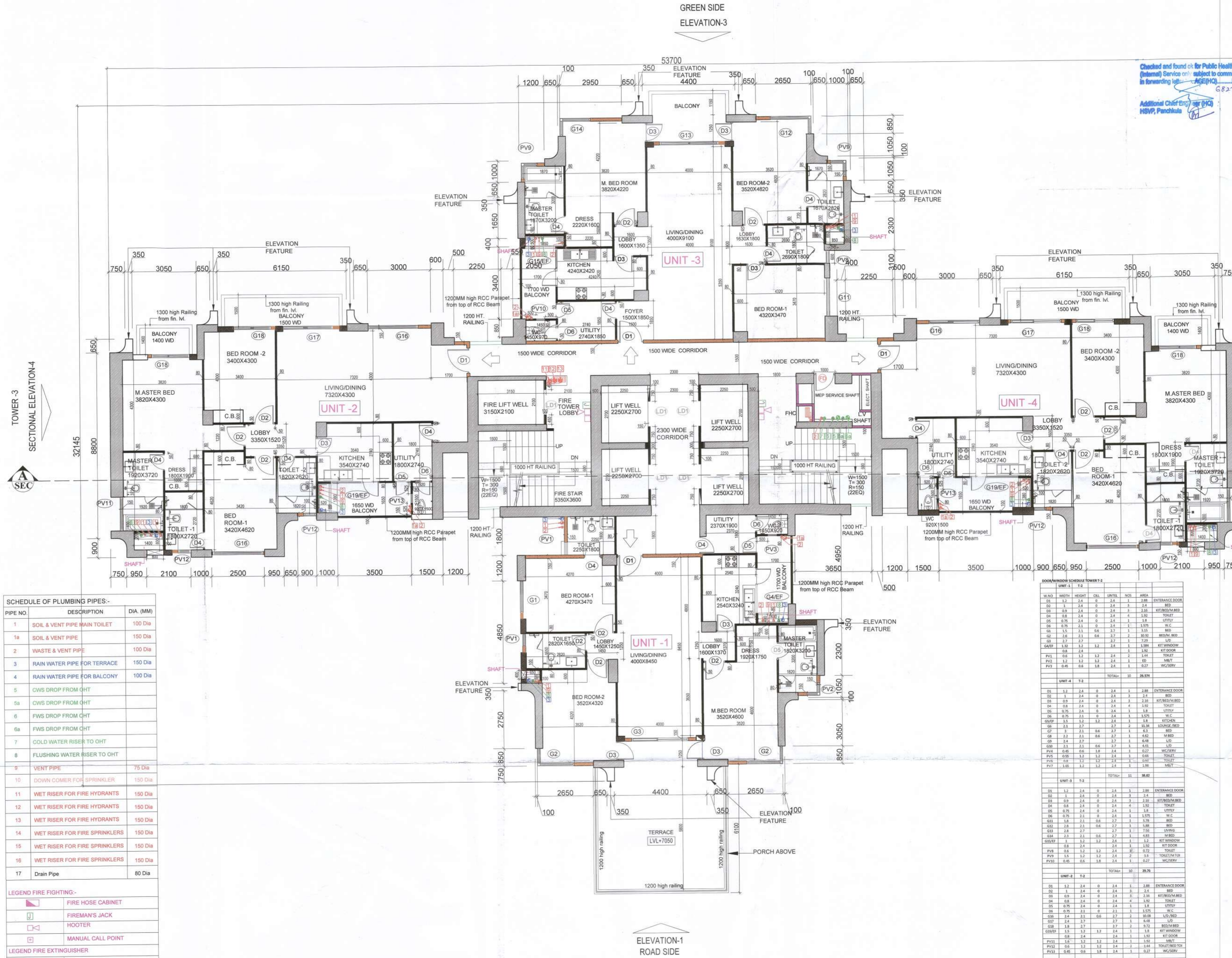
Chairman  
BAPC

Ram Avtar Bassi  
AD(HQ)

P.A.

A.T.P.

DDT (HQ)  
Member  
BAPC



**SCHEDULE OF PLUMBING PIPES:-**

PIPE NO.	DESCRIPTION	DIA. (MM)
1	SOIL & VENT PIPE MAIN TOILET	100 Dia
1a	SOIL & VENT PIPE	150 Dia
2	WASTE & VENT PIPE	100 Dia
3	RAIN WATER PIPE FOR TERRACE	150 Dia
4	RAIN WATER PIPE FOR BALCONY	100 Dia
5	CWS DROP FROM OHT	
5a	CWS DROP FROM OHT	
6	FWS DROP FROM OHT	
6a	FWS DROP FROM OHT	
7	COLD WATER RISER TO OHT	
8	FLUSHING WATER RISER TO OHT	
9	VENT PIPE	75 Dia
10	DOWN COMER FOR SPRINKLER	150 Dia
11	WET RISER FOR FIRE HYDRANTS	150 Dia
12	WET RISER FOR FIRE HYDRANTS	150 Dia
13	WET RISER FOR FIRE HYDRANTS	150 Dia
14	WET RISER FOR FIRE SPRINKLERS	150 Dia
15	WET RISER FOR FIRE SPRINKLERS	150 Dia
16	WET RISER FOR FIRE SPRINKLERS	150 Dia
17	Drain Pipe	80 Dia

**LEGEND FIRE FIGHTING:-**

- [Symbol] FIRE HOSE CABINET
- [Symbol] FIREMAN'S JACK
- [Symbol] HOOTER
- [Symbol] MANUAL CALL POINT

**LEGEND FIRE EXTINGUISHER**

- [Symbol] FIRE EXTINGUISHER ABC POWDER TYPE - CAP. 8KG.
- [Symbol] FIRE EXTINGUISHER BC POWDER TYPE - CAP. 9KG.

**NOTE** TOWERS SHALL BE PROVIDED WITH AUTOMATIC SPRINKLERS

**ROOM/WINDOW SCHEDULE TOWER-2**

UNIT	NO.	SMTH	HEIGHT	CELL	UNITS	NOR.	AREA	REMARKS
UNIT-1	D1	1.2	2.4	0	2.4	1	2.88	ENTRANCE DOOR
	D2	1	2.4	0	2.4	1	2.4	BED
	D3	0.9	2.4	0	2.4	1	2.16	KIT/BEDRM/BED
	D4	0.8	2.4	0	2.4	1	1.92	TOILET
	D5	0.75	2.4	0	2.4	1	1.8	LITTRY
	D6	0.75	2.1	0	2.1	1	1.575	W.C
	D7	1.5	1.2	0	2.4	1	3.6	KITCHEN
	D8	1.5	1.2	0	2.4	1	3.6	MEAL/ME
	D9	1.2	1.2	1.2	2.4	1	3.456	LIVING
	D10	0.8	2.4	0	2.4	1	1.92	KIT DOOR
	D11	0.8	2.4	0	2.4	1	1.92	TOILET
	D12	1.2	1.2	2.4	1	3.456	W.C	
UNIT-2	D1	1.2	2.4	0	2.4	1	2.88	ENTRANCE DOOR
	D2	1	2.4	0	2.4	1	2.4	BED
	D3	0.9	2.4	0	2.4	1	2.16	KIT/BEDRM/BED
	D4	0.8	2.4	0	2.4	1	1.92	TOILET
	D5	0.75	2.4	0	2.4	1	1.8	LITTRY
	D6	0.75	2.1	0	2.1	1	1.575	W.C
	D7	1.5	1.2	0	2.4	1	3.6	KITCHEN
	D8	1.5	1.2	0	2.4	1	3.6	MEAL/ME
	D9	1.2	1.2	1.2	2.4	1	3.456	LIVING
	D10	0.8	2.4	0	2.4	1	1.92	KIT DOOR
	D11	0.8	2.4	0	2.4	1	1.92	TOILET
	D12	1.2	1.2	2.4	1	3.456	W.C	
UNIT-3	D1	1.2	2.4	0	2.4	1	2.88	ENTRANCE DOOR
	D2	1	2.4	0	2.4	1	2.4	BED
	D3	0.9	2.4	0	2.4	1	2.16	KIT/BEDRM/BED
	D4	0.8	2.4	0	2.4	1	1.92	TOILET
	D5	0.75	2.4	0	2.4	1	1.8	LITTRY
	D6	0.75	2.1	0	2.1	1	1.575	W.C
	D7	1.5	1.2	0	2.4	1	3.6	KITCHEN
	D8	1.5	1.2	0	2.4	1	3.6	MEAL/ME
	D9	1.2	1.2	1.2	2.4	1	3.456	LIVING
	D10	0.8	2.4	0	2.4	1	1.92	KIT DOOR
	D11	0.8	2.4	0	2.4	1	1.92	TOILET
	D12	1.2	1.2	2.4	1	3.456	W.C	

NOTE: D1 (UNIT ENTRY DOOR IS 1HR FIRE RATED)

PROJECT TITLE  
REVISED BUILDING PLANS OF MIXED LAND USE UNDER TOD SCHEME FOR AREA MEASURING 19.244 ACRES (LICENCE NO. 168-172 OF 2004, DATED 16/12/2004 & LICENCE NO. 545-546 OF 2006, DATED 13/03/2006) IN SECTOR-53, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M/S VIPUL LIMITED AND OTHERS.

SCALE 1:100  
DATE AUG. 2021  
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ARCHITECT Design Axis architects  
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ARCHITECT'S SIGN. [Signature]

APPLICANT'S SIGN. [Signature]  
For VIPUL LIMITED  
Authorised Signatory