

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 262E(HQ) DL-1574/11-68277

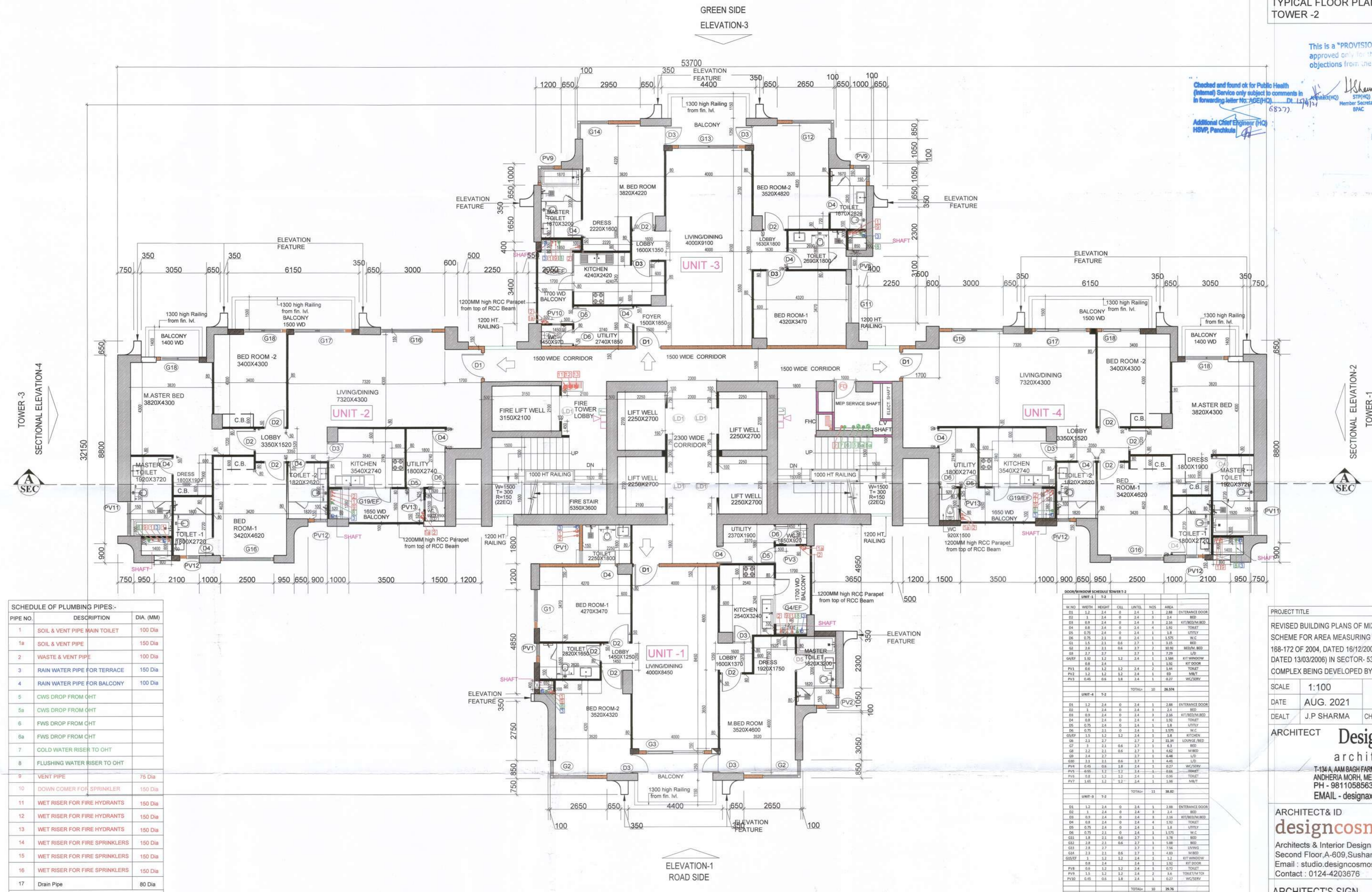
Additional Chief Engineer (HQ) HSNP, Panchajanya

Member Secretary  
Member Secretary  
Member Secretary  
Member Secretary

Ram A  
AD(HQ)

P.A.  
A.T.P.

DOT (HQ)  
Member  
B.P.A.C.



**SCHEDULE OF PLUMBING PIPES:-**

PIPE NO.	DESCRIPTION	DIA. (MM)
1	SOIL & VENT PIPE MAIN TOILET	100 Dia
1a	SOIL & VENT PIPE	150 Dia
2	WASTE & VENT PIPE	100 Dia
3	RAIN WATER PIPE FOR TERRACE	150 Dia
4	RAIN WATER PIPE FOR BALCONY	100 Dia
5	CWS DROP FROM OHT	
5a	CWS DROP FROM OHT	
6	FWS DROP FROM OHT	
6a	FWS DROP FROM OHT	
7	COLD WATER RISER TO OHT	
8	FLUSHING WATER RISER TO OHT	
9	VENT PIPE	75 Dia
10	DOWN COMER FOR SPRINKLER	150 Dia
11	WET RISER FOR FIRE HYDRANTS	150 Dia
12	WET RISER FOR FIRE HYDRANTS	150 Dia
13	WET RISER FOR FIRE HYDRANTS	150 Dia
14	WET RISER FOR FIRE SPRINKLERS	150 Dia
15	WET RISER FOR FIRE SPRINKLERS	150 Dia
16	WET RISER FOR FIRE SPRINKLERS	150 Dia
17	Drain Pipe	80 Dia

**LEGEND FIRE FIGHTING:-**

	FIRE HOSE CABINET
	FIREMAN'S JACK
	HOOTER
	MANUAL CALL POINT

**LEGEND FIRE EXTINGUISHER**

	FIRE EXTINGUISHER ABC POWDER TYPE - CAP. 6KG.
	FIRE EXTINGUISHER BC POWDER TYPE - CAP. 9KG.

**NOTE** TOWERS SHALL BE PROVIDED WITH AUTOMATIC SPRINKLERS

**ROOM/WINDOW SCHEDULE TOWER 2**

UNIT NO.	W.D.	H.E.I.G.H.T.	C.H.I.L.	U.N.I.T.	N.O.S.	A.R.E.A.	REMARKS
<b>UNIT-1 T-2</b>							
D1	1.2	2.4	0	2.4	3	2.88	ENTRANCE DOOR
D2	1	2.4	0	2.4	3	2.4	BED
D3	0.9	2.4	0	2.4	3	2.16	KIT/MED/IN BED
D4	0.8	2.4	0	2.4	4	1.92	TOILET
D5	0.75	2.4	0	2.4	3	1.8	LITVLY
D6	0.75	2.1	0	2.1	1	1.575	W.C.
D7	1.5	2.1	0.6	2.7	1	3.15	BED
D8	2.4	2.1	0.6	2.7	2	30.08	BED/M. BED
D9	2.7	2.7	2.7	2.7	1	7.29	L.P.
D10	1.2	1.2	1.2	2.4	1	1.56	KIT WINDOW
D11	0.8	2.4	0	2.4	1	1.92	W.C. DOOR
PV1	0.6	1.2	1.2	2.4	2	1.44	TOILET
PV2	1.2	1.2	1.2	2.4	1	0.9	W.C.
PV3	0.45	0.6	1.8	2.4	1	0.27	W.C/SERV.
<b>TOTAL</b>							
<b>UNIT-2 T-2</b>							
D1	1.2	2.4	0	2.4	3	2.88	ENTRANCE DOOR
D2	1	2.4	0	2.4	3	2.4	BED
D3	0.9	2.4	0	2.4	3	2.16	KIT/MED/IN BED
D4	0.8	2.4	0	2.4	4	1.92	TOILET
D5	0.75	2.4	0	2.4	3	1.8	LITVLY
D6	0.75	2.1	0	2.1	1	1.575	W.C.
D7	1.5	2.1	0.6	2.7	2	30.08	BED/M. BED
D8	2.4	2.1	0.6	2.7	1	7.29	L.P.
D9	1.2	1.2	1.2	2.4	1	1.56	KIT WINDOW
D10	0.8	2.4	0	2.4	1	1.92	W.C. DOOR
PV1	0.6	1.2	1.2	2.4	2	1.44	TOILET
PV2	1.2	1.2	1.2	2.4	1	0.9	W.C.
PV3	0.45	0.6	1.8	2.4	1	0.27	W.C/SERV.
<b>TOTAL</b>							
<b>UNIT-3 T-2</b>							
D1	1.2	2.4	0	2.4	3	2.88	ENTRANCE DOOR
D2	1	2.4	0	2.4	3	2.4	BED
D3	0.9	2.4	0	2.4	3	2.16	KIT/MED/IN BED
D4	0.8	2.4	0	2.4	4	1.92	TOILET
D5	0.75	2.4	0	2.4	3	1.8	LITVLY
D6	0.75	2.1	0	2.1	1	1.575	W.C.
D7	1.5	2.1	0.6	2.7	2	30.08	BED/M. BED
D8	2.4	2.1	0.6	2.7	1	7.29	L.P.
D9	1.2	1.2	1.2	2.4	1	1.56	KIT WINDOW
D10	0.8	2.4	0	2.4	1	1.92	W.C. DOOR
PV1	0.6	1.2	1.2	2.4	2	1.44	TOILET
PV2	1.2	1.2	1.2	2.4	1	0.9	W.C.
PV3	0.45	0.6	1.8	2.4	1	0.27	W.C/SERV.
<b>TOTAL</b>							
<b>UNIT-4 T-2</b>							
D1	1.2	2.4	0	2.4	3	2.88	ENTRANCE DOOR
D2	1	2.4	0	2.4	3	2.4	BED
D3	0.9	2.4	0	2.4	3	2.16	KIT/MED/IN BED
D4	0.8	2.4	0	2.4	4	1.92	TOILET
D5	0.75	2.4	0	2.4	3	1.8	LITVLY
D6	0.75	2.1	0	2.1	1	1.575	W.C.
D7	1.5	2.1	0.6	2.7	2	30.08	BED/M. BED
D8	2.4	2.1	0.6	2.7	1	7.29	L.P.
D9	1.2	1.2	1.2	2.4	1	1.56	KIT WINDOW
D10	0.8	2.4	0	2.4	1	1.92	W.C. DOOR
PV1	0.6	1.2	1.2	2.4	2	1.44	TOILET
PV2	1.2	1.2	1.2	2.4	1	0.9	W.C.
PV3	0.45	0.6	1.8	2.4	1	0.27	W.C/SERV.
<b>TOTAL</b>							
<b>COMMON AREA T-2</b>							
ST	1	2.1	0	2	1	2.1	STAIRCASE
FD	1.1	2.1	0	2	1	2.31	MAIN FIRE STAIR
GR	1	2.1	0	2	1	2.31	FIRE LOBBY
GD	1	2.75	5.0	2	1	5.5	MAIN FIRE STAIR
G1	1.5	1.5	1.2	2.7	1	2.25	CORRIDOR
G2	1.4	1.5	1.2	2.7	1	2.1	CORRIDOR
<b>TOTAL</b>							

NOTE: D1 (UNIT ENTRY DOOR IS 1HR FIRE RATED)

PROJECT TITLE  
REVISED BUILDING PLANS OF MIXED LAND USE UNDER TOD SCHEME FOR AREA MEASURING 19.244 ACRES (LICENCE NO. 188-172 OF 2004, DATED 16/12/2004 & LICENCE NO. 545-546 OF 2006, DATED 13/03/2006) IN SECTOR- 53, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M/S VIPUL LIMITED AND OTHERS.

SCALE 1:100  
DATE AUG. 2021  
DEALT J.P SHARMA CHECKED VG

ARCHITECT **Design Axis** architects  
T-134 A, AAM BAGH FARM HOUSE, NEAR SHAMSHI TALAB ANDHERIA MORH, MEHRAULI, NEW DELHI - 110030  
PH - 9811058563, 26644831, 26648146  
EMAIL - designaxis2015@gmail.com

ARCHITECT & ID **designcosmos**  
Architects & Interior Design Consultants  
Second Floor, A-609, Sushant Lok-I, Gurgaon.  
Email : studio.designcosmos@gmail.com  
Contact : 0124-4203676

ARCHITECT'S SIGN.

APPLICANT'S SIGN.  
  
Authorised Signatory