

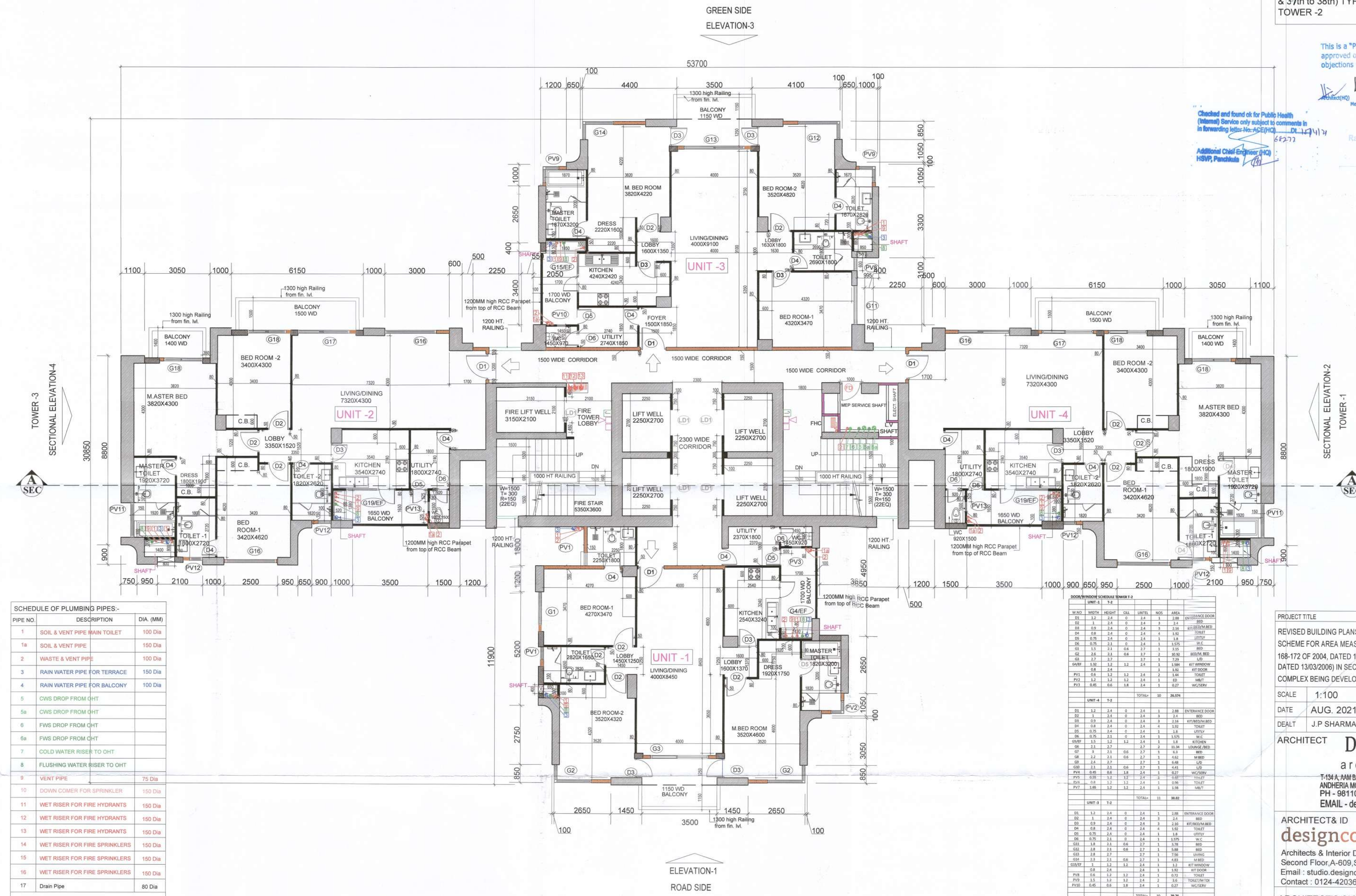
This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. APE(HC).....DL.1474/17
6/2/77

Additional Chief Engineer (H.O.)
HSWP, Panchkula

Ram Anwar Bhatti
Member Secretary
BPAK

P.A. A.T.P.



SCHEDULE OF PLUMBING PIPES:-

PIPE NO.	DESCRIPTION	DIA. (MM)
1	SOIL & VENT PIPE MAIN TOILET	100 Dia
2a	SOIL & VENT PIPE	150 Dia
2b	WASTE & VENT PIPE	100 Dia
3	RAIN WATER PIPE FOR TERRACE	150 Dia
4	RAIN WATER PIPE FOR BALCONY	100 Dia
5	CWS DROP FROM OHT	
5a	CWS DROP FROM OHT	
6	FWS DROP FROM OHT	
6a	FWS DROP FROM OHT	
7	COLD WATER RISER TO OHT	
8	FLUSHING WATER RISER TO OHT	
9	VENT PIPE	75 Dia
10	DOWN COMER FOR SPRINKLER	150 Dia
11	WET RISER FOR FIRE HYDRANTS	150 Dia
12	WET RISER FOR FIRE HYDRANTS	150 Dia
13	WET RISER FOR FIRE HYDRANTS	150 Dia
14	WET RISER FOR FIRE SPRINKLERS	150 Dia
15	WET RISER FOR FIRE SPRINKLERS	150 Dia
16	WET RISER FOR FIRE SPRINKLERS	150 Dia
17	Drain Pipe	80 Dia

LEGEND FIRE FIGHTING:-

- [Symbol] FIRE HOSE CABINET
- [Symbol] FIREMAN'S JACK HOOTER
- [Symbol] MANUAL CALL POINT

LEGEND FIRE EXTINGUISHER

- [Symbol] FIRE EXTINGUISHER ABC POWDER TYPE - CAP. 6KG.
- [Symbol] FIRE EXTINGUISHER BC POWDER TYPE -CAP. 9KG.

NOTE
TOWERS SHALL BE PROVIDED WITH AUTOMATIC SPRINKLERS

DOOR/WINDOW SCHEDULE TOWER 2

UNIT-1	T-2	W.NO	WIDTH	HEIGHT	CKL	LINTEL	NOS.	AREA	ENTRANCE DOOR
D1	1.2	2.4	0	2.4	1	2.88	1	2.88	ENTRANCE DOOR
D2	1.1	2.4	0	2.4	1	2.64	1	2.64	BED
D3	0.9	2.4	0	2.4	1	2.16	1	2.16	KIT/REAR/M.BED
D4	0.8	2.4	0	2.4	4	1.92	4	1.92	TOILET
D5	0.75	2.4	0	2.4	1	1.8	1	1.8	LITTRY
D6	0.75	2.1	0	2.1	1	1.575	1	1.575	W.C.
D7	1.1	2.1	0.6	2.7	1	3.555	1	3.555	BED
D8	2.6	2.1	0.6	2.7	2	10.92	2	10.92	REAR/M.BED
D9	2.7	2.7	0	2.7	1	7.29	1	7.29	KIT
SHAFER	1.52	1.2	1.2	2.4	1	1.98	1	1.98	KIT WINDOW
G1	0.8	2.4	0	2.4	1	1.92	1	1.92	KIT DOOR
PV1	0.8	1.2	1.2	2.4	2	1.44	2	1.44	TOILET
PV2	1.2	1.2	1.2	2.4	1	1.0	1	1.0	W.C.
PV3	0.65	0.6	1.8	2.4	1	0.97	1	0.97	W.C/SERVY
TOTAL					10	26.674			

NOTE: D1 (UNIT ENTRY DOOR IS 1HR FIRE RATED)

PROJECT TITLE
REVISED BUILDING PLANS OF MIXED LAND USE UNDER TOD SCHEME FOR AREA MEASURING 19.244 ACRES (LICENCE NO. 168-172 OF 2004, DATED 16/12/2004 & LICENCE NO. 545-546 OF 2006, DATED 13/03/2006) IN SECTOR-53, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M/S VIPUL LIMITED AND OTHERS.

SCALE 1:100
DATE AUG. 2021
DEALT J.P SHARMA CHECKED VG

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ARCHITECT'S SIGN.
[Signature]

APPLICANT'S SIGN.
For VIPUL LIMITED
Authorised Signatory