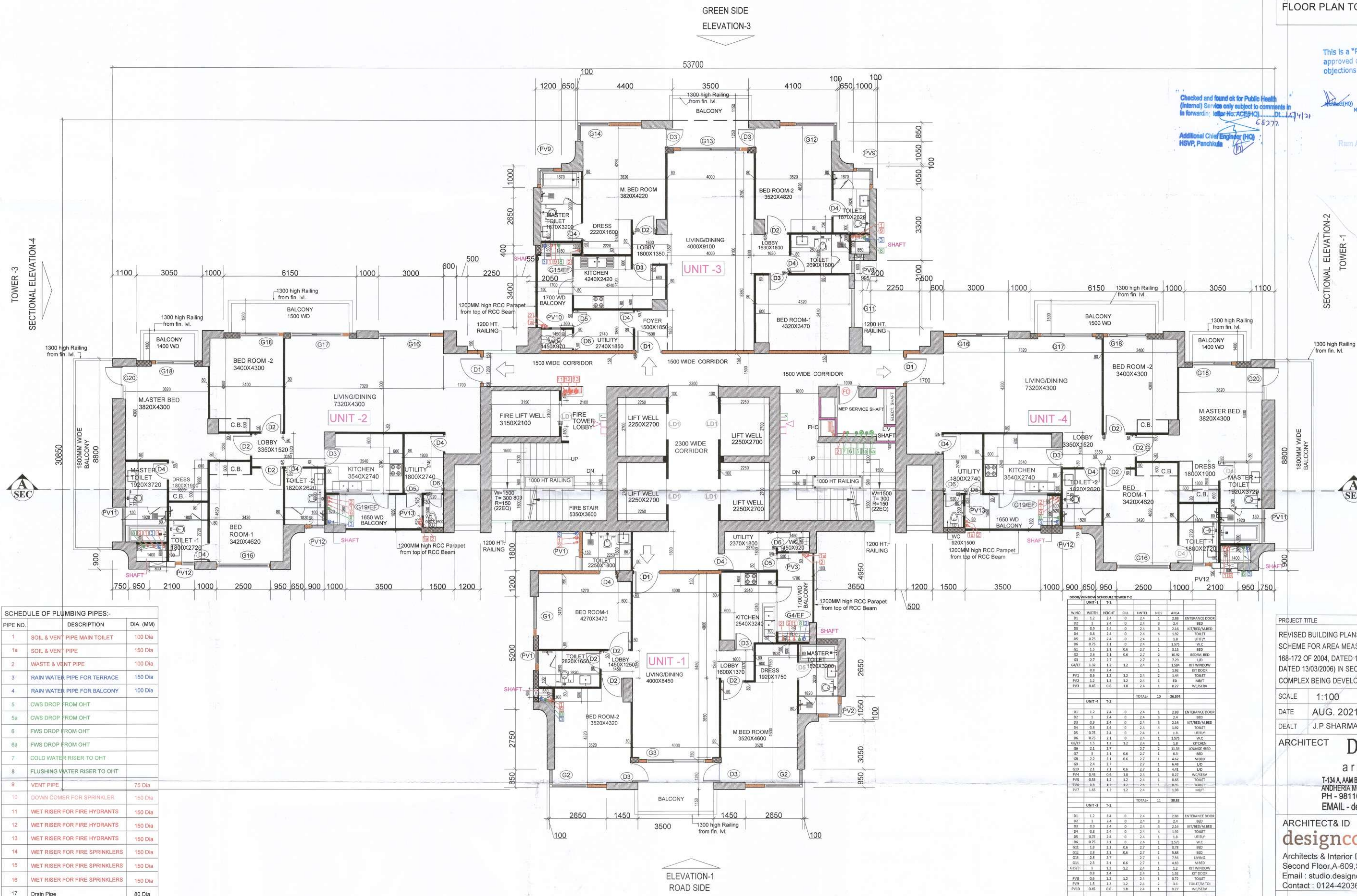


This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

Checked and found ok for Public Health (Internal) Service only subject to comments in letter No. ACEP/HQ. DL 11/1/2020  
6.8.2020

Additional Chief Engineer (HQ) HSPV, Panchsala

Ram Arora (Bassi) AD(HQ)  
P.A. A.T.P.



**SCHEDULE OF PLUMBING PIPES:-**

PIPE NO.	DESCRIPTION	DIA. (MM)
1	SOIL & VENT PIPE MAIN TOILET	100 Dia
1a	SOIL & VENT PIPE	150 Dia
2	WASTE & VENT PIPE	100 Dia
3	RAIN WATER PIPE FOR TERRACE	150 Dia
4	RAIN WATER PIPE FOR BALCONY	100 Dia
5	CWS DROP FROM OHT	
5a	CWS DROP FROM OHT	
6	FWS DROP FROM OHT	
6a	FWS DROP FROM OHT	
7	COLD WATER RISER TO OHT	
8	FLUSHING WATER RISER TO OHT	
9	VENT PIPE	75 Dia
10	DOWN COMER FOR SPRINKLER	150 Dia
11	WET RISER FOR FIRE HYDRANTS	150 Dia
12	WET RISER FOR FIRE HYDRANTS	150 Dia
13	WET RISER FOR FIRE HYDRANTS	150 Dia
14	WET RISER FOR FIRE SPRINKLERS	150 Dia
15	WET RISER FOR FIRE SPRINKLERS	150 Dia
16	WET RISER FOR FIRE SPRINKLERS	150 Dia
17	Drain Pipe	80 Dia

**LEGEND FIRE FIGHTING:-**

- FIRE HOSE CABINET
- FIREMAN'S JACK
- HOOTER
- MANUAL CALL POINT

**LEGEND FIRE EXTINGUISHER**

- FIRE EXTINGUISHER ABC POWDER TYPE - CAP. 6KG.
- FIRE EXTINGUISHER BC POWDER TYPE - CAP. 9KG.

**NOTE** TOWERS SHALL BE PROVIDED WITH AUTOMATIC SPRINKLERS

**DOOR/WINDOW SCHEDULE TOWER T-2**

UNIT	NO.	WIDTH	HEIGHT	CHL	UNTEL	WDS	AREA	REMARKS	
UNIT-1	T-2								
D1	1.2	2.4	0	2.4	1	2.88	ENTRANCE DOOR		
D2	1.2	2.4	0	2.4	3	2.4	BED		
D3	0.9	2.4	0	2.4	3	2.16	KITCHEN/BED		
D4	0.8	2.4	0	2.4	4	1.92	TOILET		
D5	0.75	2.4	0	2.4	1	1.8	UTILITY		
D6	0.75	2.1	0	2.1	1	1.575	W.C.		
D7	1.5	2.1	0.6	2.7	1	3.15	BED		
D8	2.4	2.1	0.6	2.7	2	10.08	BEDRM BED		
D9	2.7	2.7	2.7	1	7.29	L/D			
D10	1.8	2.7	1.2	2.4	1	4.86	KIT WINDOW		
D11	0.8	2.4	0	2.4	1	1.92	KIT DOOR		
D12	0.8	1.2	1.2	2.4	2	1.44	TOILET		
D13	1.2	1.2	1.2	2.4	1	1.44	W.C.		
D14	0.85	0.8	1.8	2.4	1	0.27	WC/SERV		
D15	1.2	1.2	1.2	2.4	1	1.44	W.C.		
D16	0.85	0.8	1.8	2.4	1	0.27	WC/SERV		
D17	1.05	1.2	1.2	1.2	1	1.56	W.C.		
TOTAL								30	26.54
UNIT-2	T-2								
D1	1.2	2.4	0	2.4	1	2.88	ENTRANCE DOOR		
D2	1.2	2.4	0	2.4	3	2.4	BED		
D3	0.9	2.4	0	2.4	3	2.16	KITCHEN/BED		
D4	0.8	2.4	0	2.4	4	1.92	TOILET		
D5	0.75	2.4	0	2.4	1	1.8	UTILITY		
D6	0.75	2.1	0	2.1	1	1.575	W.C.		
D7	1.5	2.1	0.6	2.7	2	11.34	BEDRM BED		
D8	2.1	2.1	0.6	2.7	1	4.86	L/D		
D9	2.4	2.1	0.6	2.7	1	4.86	L/D		
D10	2.1	2.1	0.6	2.7	1	4.86	L/D		
D11	0.85	0.8	1.8	2.4	1	0.27	WC/SERV		
D12	0.8	1.2	1.2	2.4	1	1.44	TOILET		
D13	1.5	1.2	1.2	2.4	2	3.6	TOILET/STAIR		
D14	0.85	0.8	1.8	2.4	1	0.27	WC/SERV		
TOTAL								30	29.76
UNIT-3	T-2								
D1	1.2	2.4	0	2.4	1	2.88	ENTRANCE DOOR		
D2	1.2	2.4	0	2.4	3	2.4	BED		
D3	0.9	2.4	0	2.4	3	2.16	KITCHEN/BED		
D4	0.8	2.4	0	2.4	4	1.92	TOILET		
D5	0.75	2.4	0	2.4	1	1.8	UTILITY		
D6	0.75	2.1	0	2.1	1	1.575	W.C.		
D7	1.5	2.1	0.6	2.7	1	3.15	BED		
D8	2.4	2.1	0.6	2.7	2	10.08	BEDRM BED		
D9	2.7	2.7	2.7	1	7.29	L/D			
D10	1.8	2.7	1.2	2.4	1	4.86	KIT WINDOW		
D11	0.8	2.4	0	2.4	1	1.92	KIT DOOR		
D12	0.8	1.2	1.2	2.4	1	1.44	TOILET		
D13	1.5	1.2	1.2	2.4	2	3.6	TOILET/STAIR		
D14	0.85	0.8	1.8	2.4	1	0.27	WC/SERV		
TOTAL								31	38.82
UNIT-4	T-2								
D1	1.2	2.4	0	2.4	1	2.88	ENTRANCE DOOR		
D2	1.2	2.4	0	2.4	3	2.4	BED		
D3	0.9	2.4	0	2.4	3	2.16	KITCHEN/BED		
D4	0.8	2.4	0	2.4	4	1.92	TOILET		
D5	0.75	2.4	0	2.4	1	1.8	UTILITY		
D6	0.75	2.1	0	2.1	1	1.575	W.C.		
D7	1.5	2.1	0.6	2.7	2	11.34	BEDRM BED		
D8	2.1	2.1	0.6	2.7	1	4.86	L/D		
D9	2.4	2.1	0.6	2.7	1	4.86	L/D		
D10	2.1	2.1	0.6	2.7	1	4.86	L/D		
D11	0.85	0.8	1.8	2.4	1	0.27	WC/SERV		
D12	0.8	1.2	1.2	2.4	1	1.44	TOILET		
D13	1.5	1.2	1.2	2.4	2	3.6	TOILET/STAIR		
D14	0.85	0.8	1.8	2.4	1	0.27	WC/SERV		
TOTAL								31	38.82
COMMON AREA	T-2								
D17	1	2.1	0	2	1	2.1	SERVICES		
D18	1.1	2.1	0	2	1	2.31	MAIN/FIRE STAIRS		
D19	1.1	2.1	0	2	1	2.31	FIRE LOBBY		
D20	1	2.75	0	2	1	2.75	MAIN/FIRE STAIRS		
D21	1.5	1.5	1.2	2.7	1	2.25	COMMON		
D22	1.4	1.5	1.2	2.7	1	2.1	COMMON		
TOTAL								7	36.57

**PROJECT TITLE**  
REVISED BUILDING PLANS OF MIXED LAND USE UNDER TOD SCHEME FOR AREA MEASURING 19.244 ACRES (LICENCE NO. 168-172 OF 2004, DATED 16/12/2004 & LICENCE NO. 545-546 OF 2006, DATED 13/03/2006) IN SECTOR- 53, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M/S VIPUL LIMITED AND OTHERS.

**SCALE** 1:100  
**DATE** AUG. 2021  
**DEALT** J.P. SHARMA **CHECKED** VG

**ARCHITECT** **Design Axis** architects  
T-134 A, AAN BAGH FARM HOUSE, NEAR SHAMSHI TALAB ANDHERIA MORTH, MEHRALI, NEW DELHI - 110030  
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Email : studio.designcosmos@gmail.com  
Contact : 0124-4203676

**ARCHITECT'S SIGN.**

**APPLICANT'S SIGN.**

NOTE: D1 (UNIT ENTRY DOOR IS 1HR FIRE RATED)

For VIPUL LIMITED  
Authorised Signatory